## Moving Forward in Improving the Health of Indigenous Peoples

Donald Warne, MD, MPH

Oglala Lakota

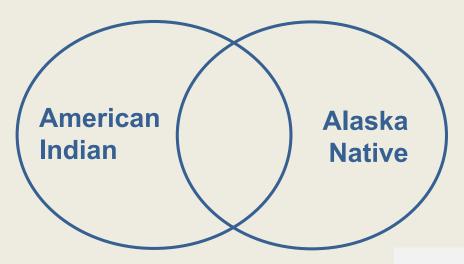
Co-Director, Center for Indigenous Health Provost Fellow, Indigenous Health Policy Johns Hopkins University



#### **Overview**

- Definitions:
  - American Indian/Alaska Native
  - Native American; Indigenous
- Historical Context & Positionality
- Al/AN Maternal Health Disparities
- Data Sources & "Data Sovereignty"
- ACIMM Recommendations
- Next Steps & Considerations

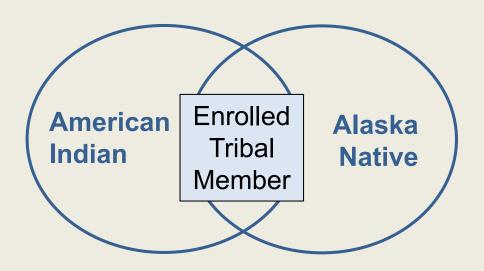
#### What does Al/AN Mean



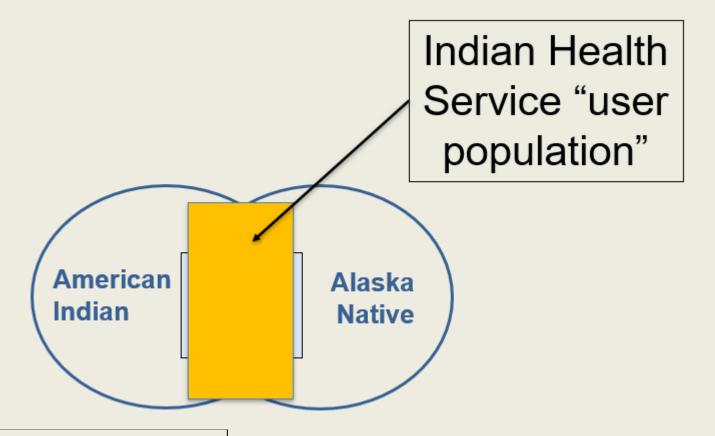
9.7 million2020 US Census



#### What is an enrolled tribal member?

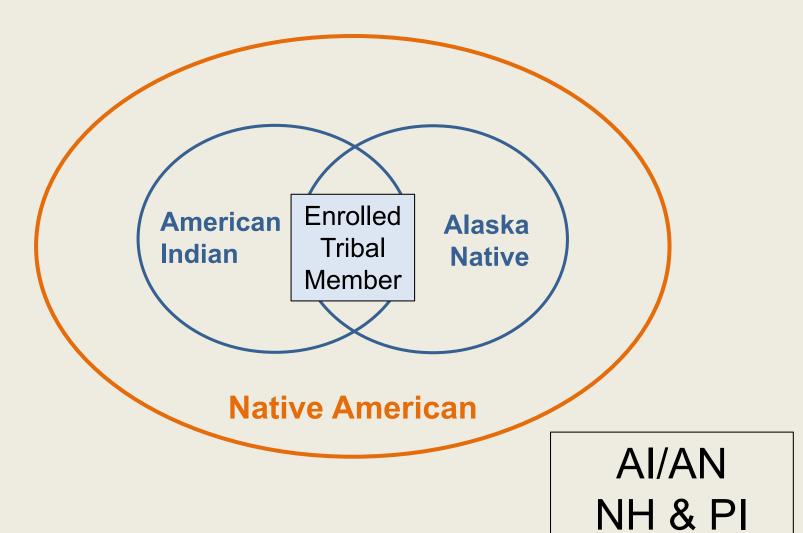


### Indian Health Service "User Population"

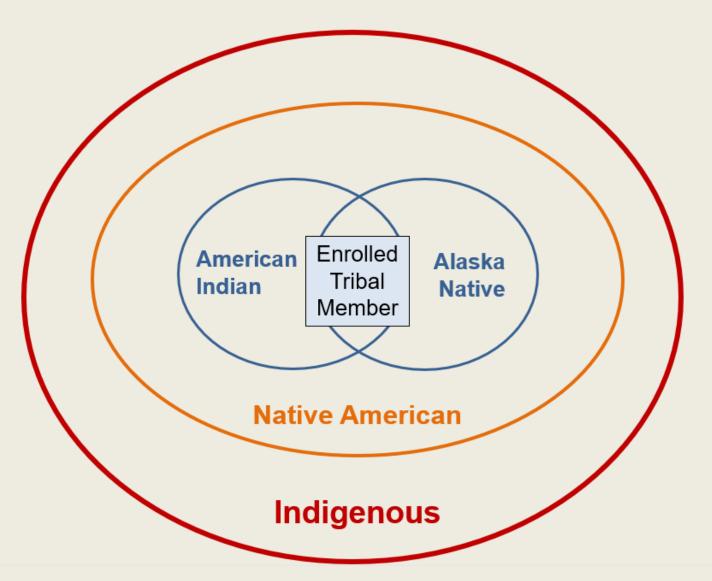


**2.6 million** 2020 US Census

#### What is Native American?



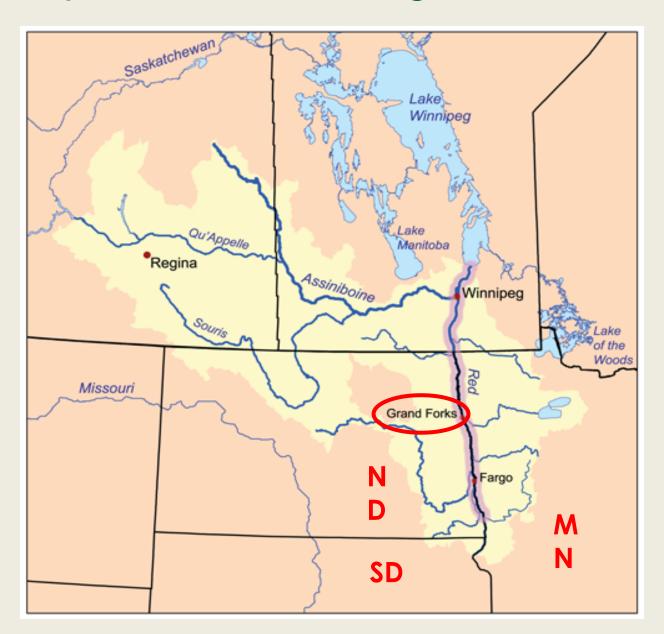
## What is Indigenous?



### Map of Nakota, Lakota, and Dakota areas



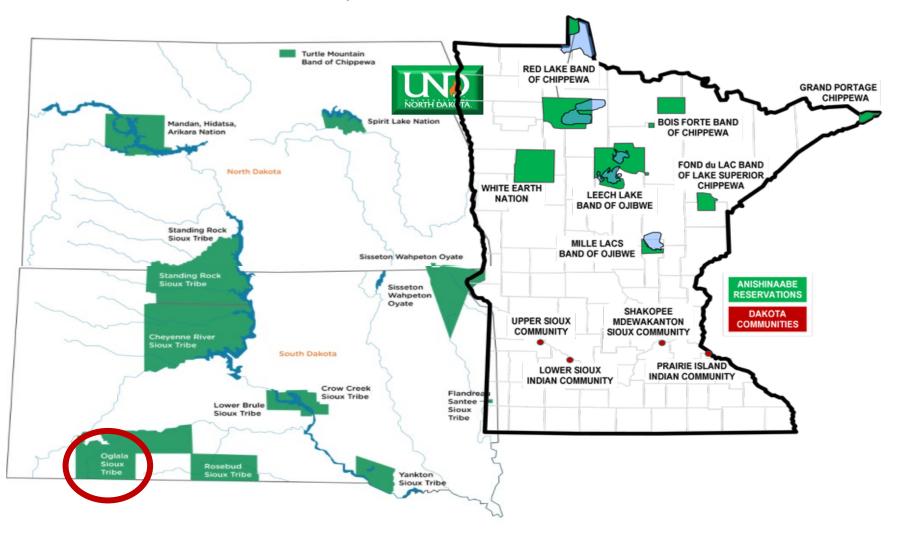
## Map of the area along the red river



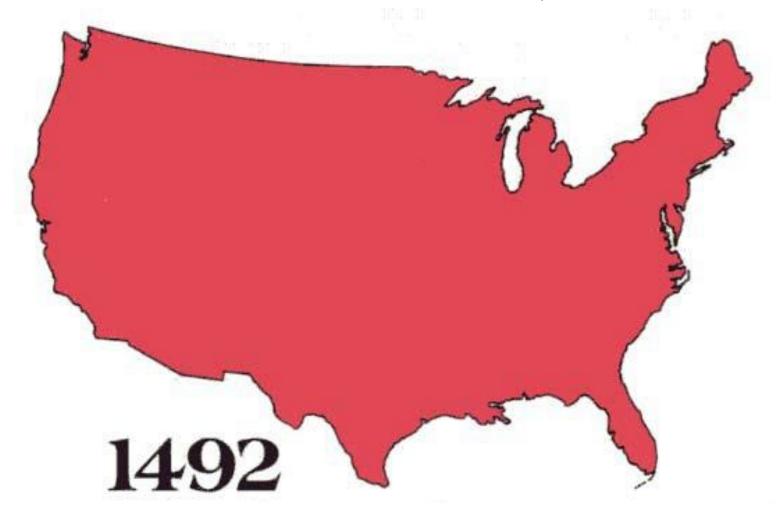
### Photo of lake



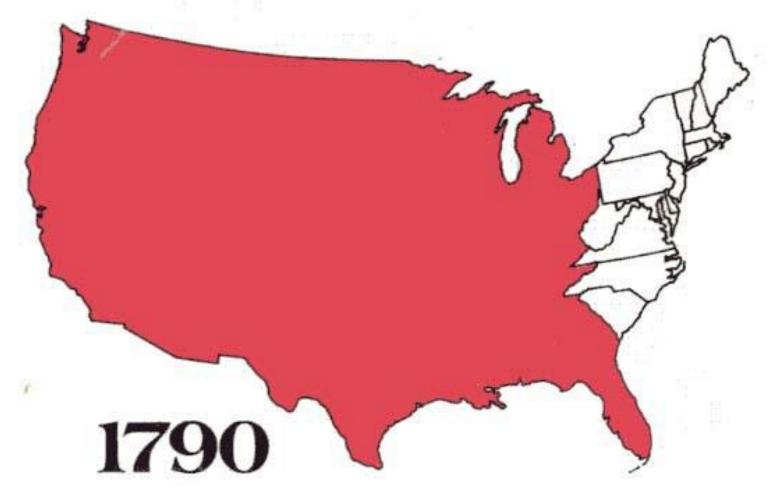
## Map of North Dakota, South Dakota, and Minnesota



## **Historical Context, 1492**



## **Historical Context, 1790**



## Biological Warfare

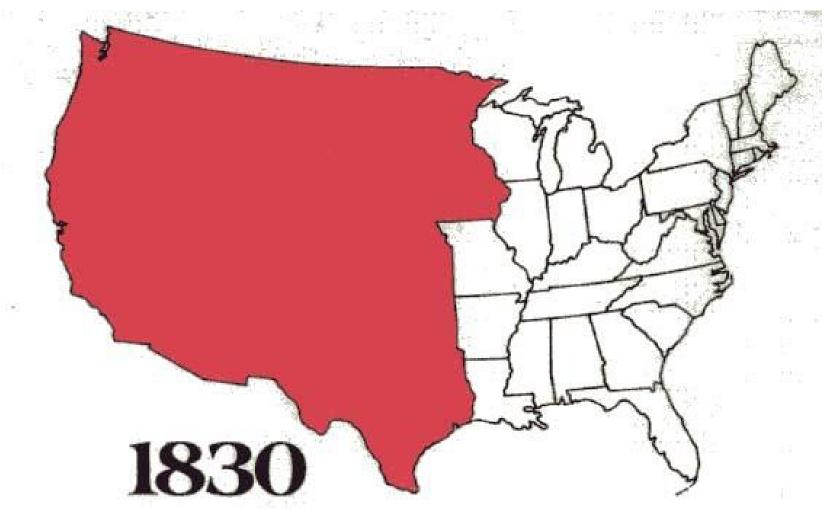


## Smallpox Blankets

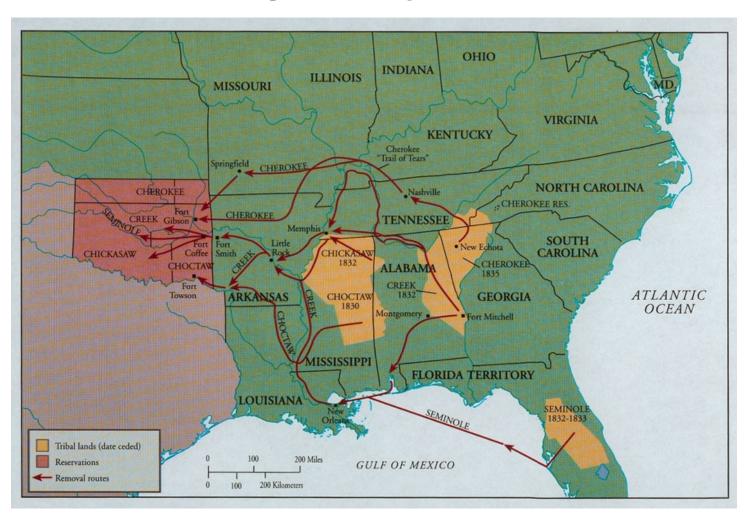
Bet You will Bowell to try to Innoculate the Indiano by means of Blanketts, avecel as to try Frery other method that can serve to letterpate Schenne for Aunting them Down by Doge could take Aftert hit Ingrand in at too great a st

You will do well to try to inoculate the Indians by means of Blanketts, as well as to try every other method that can serve to Extirpate this Execrable Race. I should be very glad your Scheme for hunting them Down by Dogs could take effect...

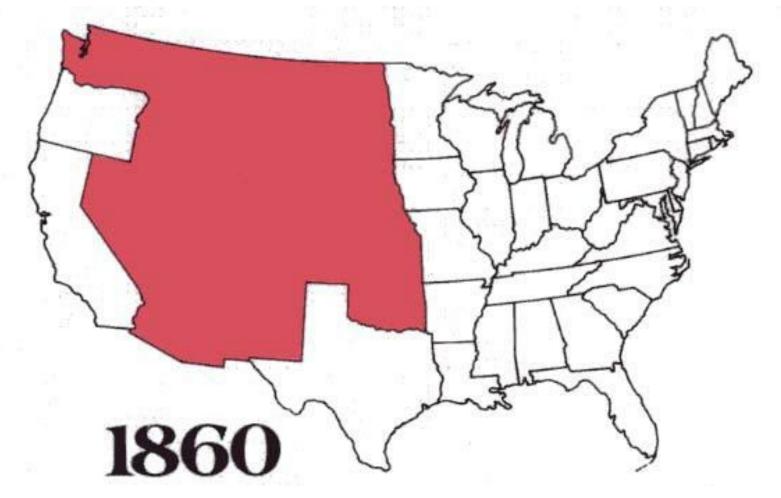
## **Historical Context, 1830**



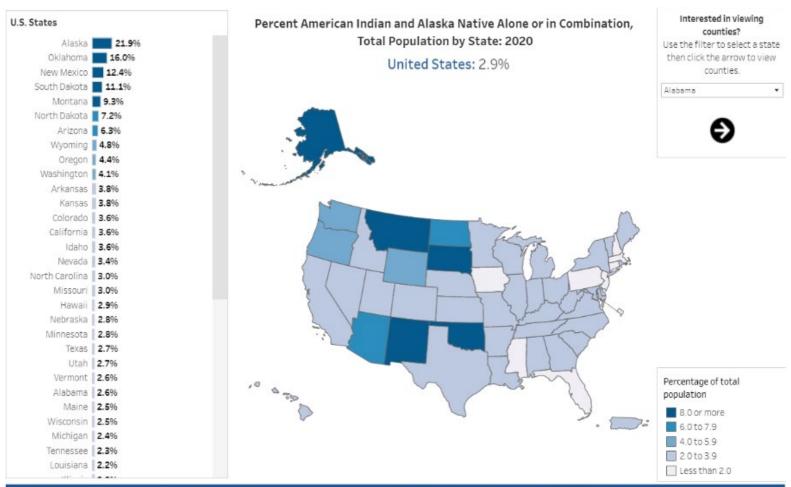
# Map of forced American Indian Migration from the southeast to Oklahoma



## **Historical Context, 1860**

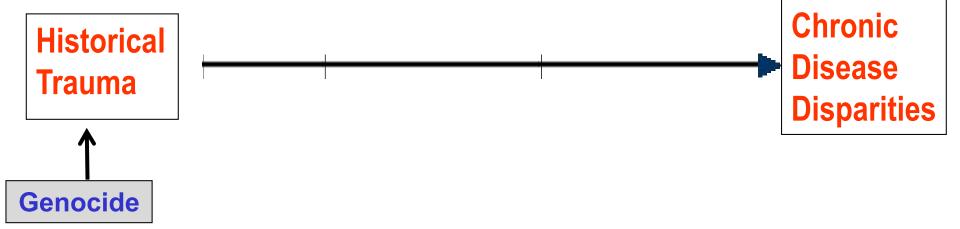


## AI/AN Population

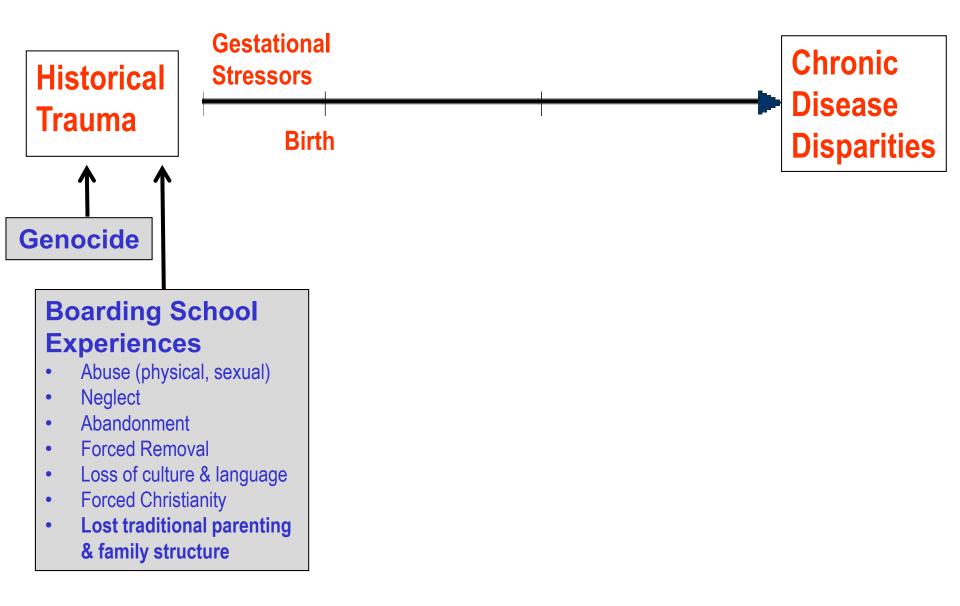




## Inter-Generational Basis for Chronic Disease Disparities Among American Indians and Alaska Natives



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## Historical Trauma

Historical trauma is the collective emotional wounding across generations that results from massive cataclysmic events – Historically Traumatic Events (HTE)\*



This trauma is held personally and transmitted over generations.
 Thus, even family members who have not directly experienced the trauma can feel the effects of the event generations later.

## Carlisle Indian Industrial School



## Effects of the Carlisle Indian Industrial School

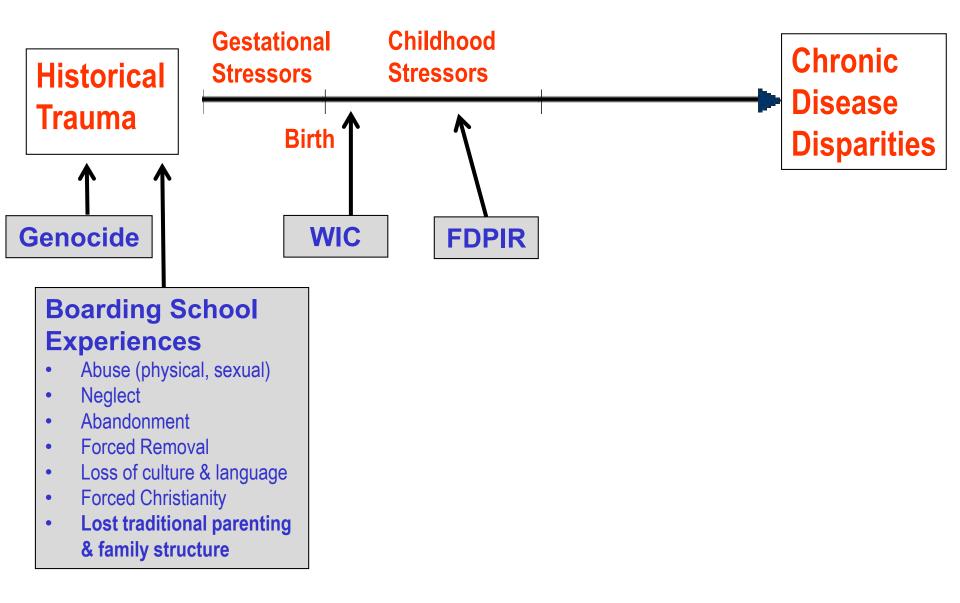


## **Epigenetics**

 Epigenetics refers to the study of changes in the regulation of gene activity and expression that are not dependent on DNA sequence.



## Inter-Generational Basis for Chronic Disease Disparities Among American Indians and Alaska Natives



## Fry Bread





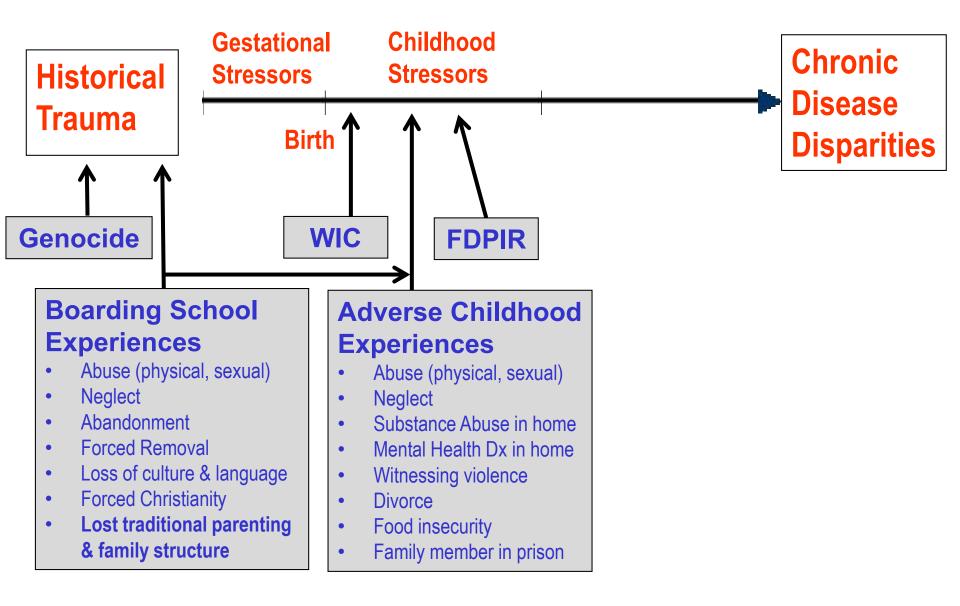
## **USDA** Food on Reservations



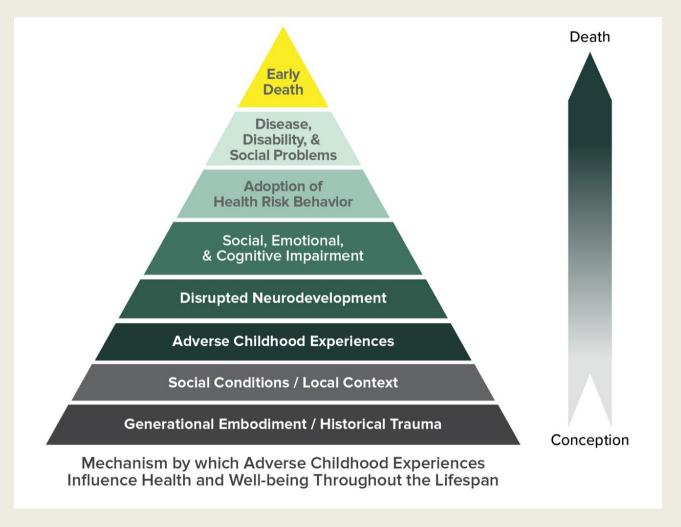




#### Inter-Generational Basis for Chronic Disease Disparities Among American Indians and Alaska Natives



## Mechanism by which adverse childhood experiences influence health and well-being throughout the lifespan



### Impact of ACEs on Health

## ACES can have lasting effects on....



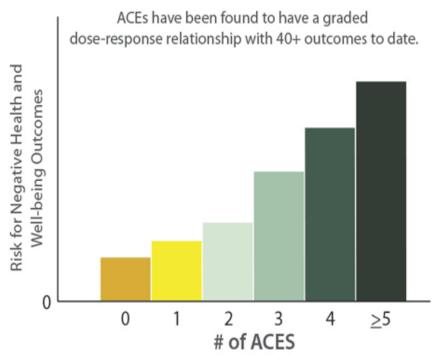
Health (obesity, diabetes, depression, suicide attempts, STDs, heart disease, cancer, stroke, COPD, broken bones)



Behaviors (smoking, alcoholism, drug use)

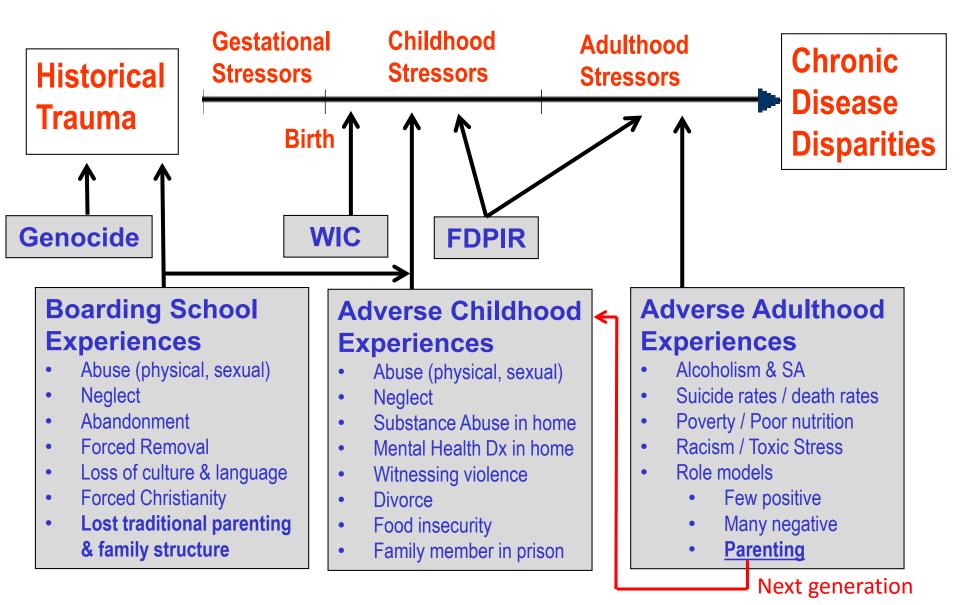


Life Potential (graduation rates, academic achievement, lost time from work)



\*This pattern holds for the 40+ outcomes, but the exact risk values vary depending on the outcome.

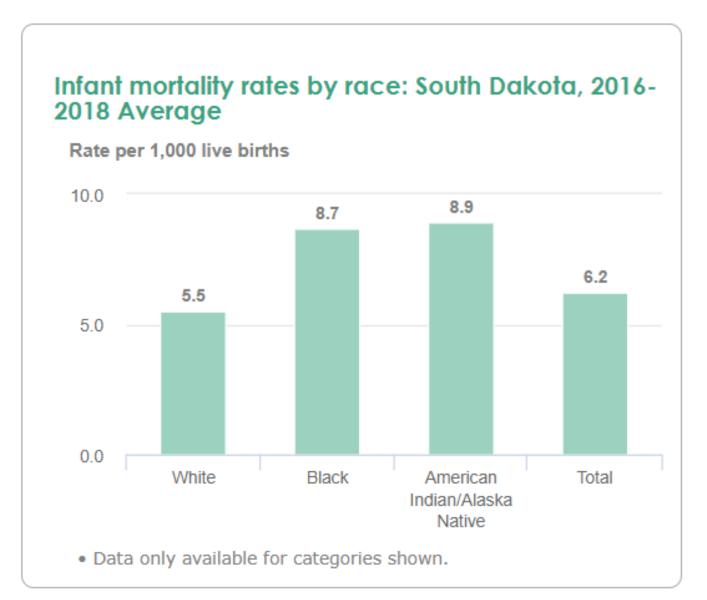
### Inter-Generational Basis for Chronic Disease Disparities Among American Indians and Alaska Natives



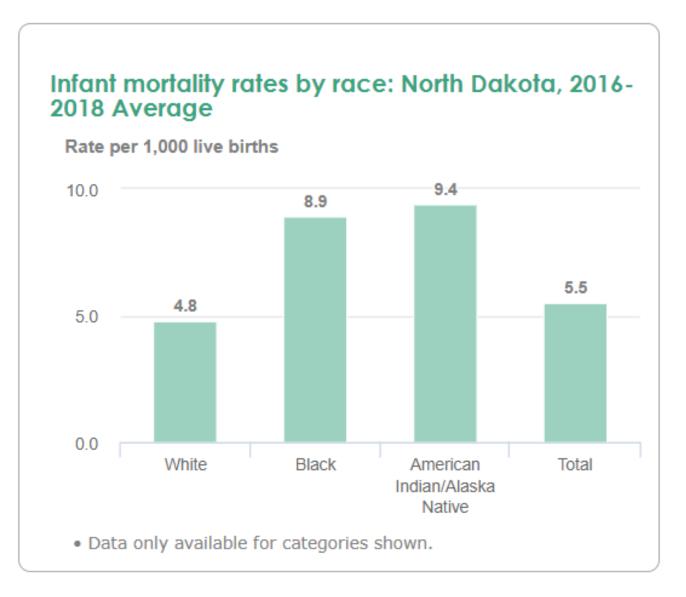
## **Al/AN Maternal Health Disparities**

- 3-4 times more likely than white women to die of complications related to pregnancy and/or childbirth
- >2 times more likely than white women to have severe maternal morbidity, including a preterm labor & obstetrical hemorrhage
- Greater rates of Gestational Diabetes and Pre-eclampsia—link to obesity
- Smoking and SA during pregnancy regional differences

## Infant mortality rates by race: South Dakota



## Infant mortality rates by race: North Dakota



# Draft Recommendations to the Health and Human Services Secretary Pertinent to the Health of Indigenous Mothers and Infants

"Broken Promises: Continuing Federal Funding Shortfall for Native Americans" USCCR, 2018

- In the introduction/framing of recommendations, should make reference to the *strengths*, *resilience*, *and wisdom* that exist in Indigenous communities around how to ensure healthy birth outcomes and protect women and infants.
- There is a call to "include Indigenous individuals as active participants" in efforts; consider them to be "key leaders and decision makers"?

• In the framing of the historical context, there is no mention of the **Boarding School era** or other child removal policies and practices; with the recent release of the first DOI Investigative Report, it seems this is should be mentioned.

Federal Indian Boarding School Initiative Investigative Report

\* \* \* \* \*

https://www.bia.gov/sites/default/files/dup/inline-files/bsi\_investigative\_report\_may\_2022\_508.pdf

- Consider inclusion of root causes, including racism, to inequities and social determinants.
   Call for leaders of institutions and systems to:
  - "dig deep" to uncover and understand the deep roots of structural racism that persist and that impact how decisions and resource allocations are made; and
  - commit to ongoing exploration and learning about what allyship and full partnership with Indigenous communities could look like.

- Encourage the expansion of maternal and infant programs that support caregivers in the prenatal and post partum period. These programs improve outcomes. This includes expansion, support and funding for home visiting programs, access to doulas, and access to midwifery.
- Huge issues exist in tribal communities with access to these supports and subsequent access to OPTIONS for prenatal care and postpartum care/support.
- These programs need to be highlighted as ESSENTIAL programs (not demonstration programs) that will contribute to reduction in inequities in maternal and infant outcomes.

Indigenous people have inherently protective teachings embedded in culture that have contributed to wellness and resilience. Much of what is now considered evidence-based practice has always been woven into Indigenous cultures, including: "breast is best" messaging, wet nursing/ cross nursing, separate but proximate co-sleeping, sleep hygiene, "back to sleep" SIDS prevention (e.g. traditional cradleboards), birth supporters (i.e. doulas), and the positive impact of family, social, and cultural connectedness on child health.

 Telemedicine—for many patients, telemedicine is difficult and often not culturally congruent.

#### Other solutions to consider:

- Invest in the education and professional development of Al/AN medical professionals and paraprofessionals
- 2. Develop alternative care models that extend both virtual and in-person care into communities (mobile units, home visits).

- Advocate for Medicaid Expansion.
- Despite the need for Indigenous doulas and the growing number of Indigenous doula training programs, state doula accreditation standards restrict Medicaid coverage to doulas who have attained nationally accredited training. National doula accrediting organizations are costprohibitive and do not adequately address the cultural and social determinants of AI/AN maternal health.

- Healthy Start (HRSA's primary Infant Mortality Prevention Initiative)
- MIECHV (Maternal, Infant & Early Childhood Home Visiting)
- Title V (State MCH Block grant)
- IHS funding & programming

## Al/AN Maternal Health Data Coordination & Next Steps

- Support Tribal data sovereignty by giving Tribes more direct and easy access to data on your communities
- Build capacity within Tribes for utilizing data for public health planning, grant writing, policy development, education, and advocacy
- Maximize use of data assets, especially data that has been corrected for AI/AN misclassification
- Modernize data infrastructure to provide better service to Tribes
- Expand Tribal PRAMS programs

## **Family Spirit Program**

- Family Spirit addresses intergenerational behavioral health problems, applies local cultural assets, and overcomes deficits in the professional healthcare workforce in lowresource communities.
- It is the only evidence-based home-visiting program ever designed for, by, and with American Indian families. It is used in over 100 tribal communities across 16 states

https://caih.jhu.edu/programs/family-spirit/

## **Family Spirit Program**

Family Spirit model goes above and beyond MIECHV programs in several areas:

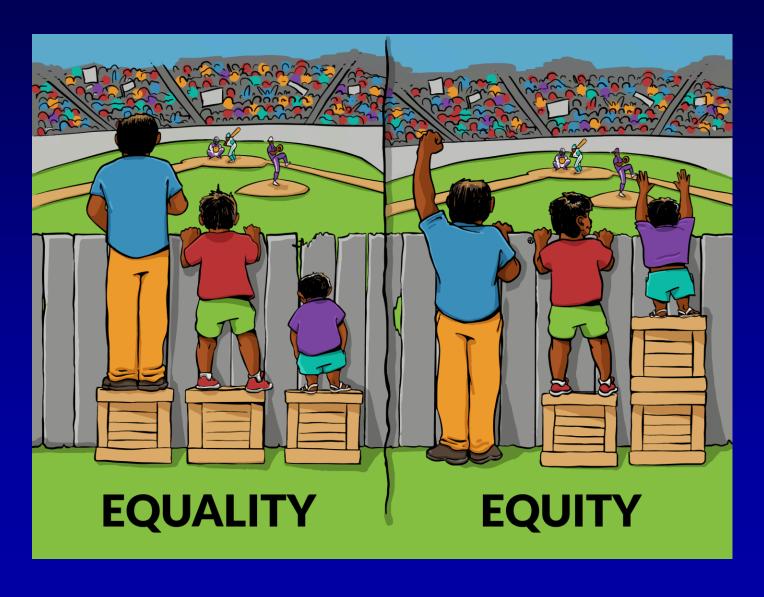
- Leverages cultural assets and an Indigenous understanding of health;
- Encourages the use of paraprofessionals to deliver the program; and
- Addresses behavioral health disparities.

## **Family Spirit Program**

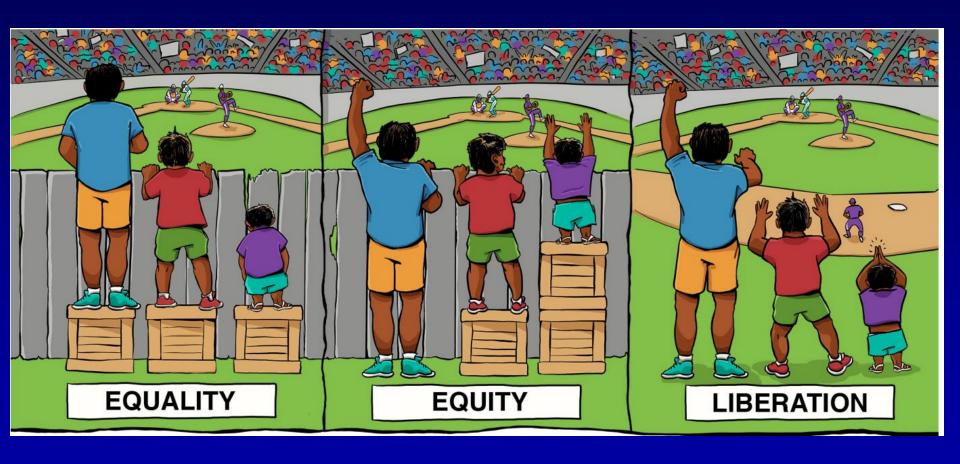
Three RCTs including the latest, "Cradling Our Future" study funded by NIH (NIDA R01 DA019042-01A1) that enrolled N = 322 Al mother-child dyads, demonstrated Family Spirit significantly improves parenting efficacy, reduces mothers' drug use and depressive symptoms, and improves social, emotional, and behavioral development for children through 3 years postpartum in ways that would predict less substance use and lower suicide risk and related problems across mothers' and youth's developmental life course

Barlow A, Mullany B, Neault N, et al. Paraprofessional-delivered home-visiting intervention for American Indian teen mothers and children: 3-year outcomes from a randomized controlled trial. *American Journal of Psychiatry*. 2015;172(2):154-162. doi:10.1176/appi.ajp.2014.14030332

## **Equality and Equity**

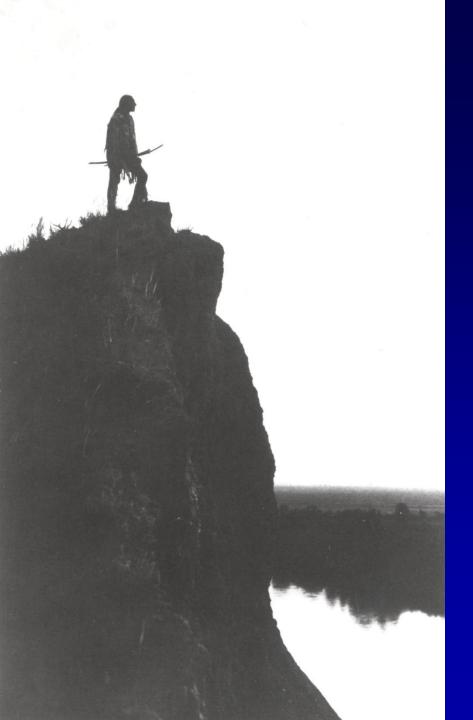


## **Equality, Equity, Systemic Barriers**



# Buffalo Protect the Vulnerable Members of Their Herd





## Contact Information

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