

NATIONAL HANSEN'S DISEASE PROGRAMS

**LEAP - COMPREHENSIVE MANAGEMENT
OF THE NEUROPATHIC FOOT**

REGISTRATION FORM

☐

March 6 - 7, 2025

☐

August 21 - 22, 2025

(Please Check One)

Name _____ Title _____
(i.e. M.D., R.N., PT)

Address _____

City _____ State _____ Zip Code _____

Telephone _____ FAX _____
(Area code) *(Area code)*

E-mail Address _____

NO REGISTRATION FEE REQUIRED

Seating is limited

*Registration is on a first come, first served basis
so please register early*

or

Mail/Fax Registration to: National Hansen's Disease Program
9181 Interline Avenue
Baton Rouge, LA USA 70809
FAX to: (225) 756-3760
Contact: Mickey Templet
Phone: (225) 756-3761
Email: nhdped@hrsa.gov