

NATIONAL HANSEN'S DISEASE PROGRAMS

**LEAP - COMPREHENSIVE MANAGEMENT  
OF THE NEUROPATHIC FOOT  
AND CASTING LAB**

**REGISTRATION FORM**

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**April 10 - 12, 2019**

**September 18 - 20, 2019**  
*(Please Check One)*

Name \_\_\_\_\_ Title \_\_\_\_\_  
*(i.e. M.D., R.N., PT)*

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_

Telephone \_\_\_\_\_ FAX \_\_\_\_\_  
*(Area code)* *(Area code)*

E-mail Address \_\_\_\_\_

NO REGISTRATION FEE REQUIRED  
*Seating is limited*  
*Registration is on a first come, first served basis*  
*so please register early*

**Mail/Fax Registration to:**

National Hansen's Disease Programs  
Training Department  
1770 Physicians Park Drive  
Baton Rouge, LA USA 70816  
FAX to: (225) 756-3760

**For Assistance:** *mtemplet@hrsa.gov* or 800-642-2477